

STATE OF MAINE
COUNTY OF PENOBSCOT
COURT OF COUNTY COMMISSIONERS



DANIEL J. TREMBLE
ANDRE E. CUSHING, III
DAVID S. MARSHALL

GLENN E. MOWER, TREASURER

Courthouse
97 Hammond Street
Bangor, ME 04401-4998
(207) 942-8535

Scott A. Adkins, County Administrator

Meeting Agenda for November 18, 2025 @ 2:00 PM

<https://us06web.zoom.us/j/86464519838?pwd=3aHxcWSaaSWJNfxKaof9OHWuACwm6i.1>

- A. Call to Order – Roll Call – Pledge of Allegiance
- B. Approval of Minutes: November 5th, and November 10th, 2025 Meeting Minutes
- C. Public Comment –
- D. HR Update –
 - o Old Furniture / Disposal
 - o Holiday / Office Hours
 - o HR Specialist / Recommendation
- E. UT Update – Director Buswell & Deputy Morrison
 - o TIF / Updated Application / Cover Letter
 - o Ambulance Contract / Patten Ambulance
 - o TIF Scholarship Request / Galan Williamson, NWDB Executive Director
- F. Administrative –
 - o Interim Administrator / Discussion
- G. Approval of Warrants

o Payroll Warrant	11.07.25	\$ 353,879.29	11.14.25	\$
o A/P General Fund	11.12.25	\$ 382,039.23	11.18.25	\$
o A/P PRCC Bond	11.12.25	\$ N/A	11.18.25	\$
o A/P Unorg Terr	11.12.25	\$ 503,129.57	11.18.25	\$
o A/P UT TIF	11.12.25	\$ 860.01	11.18.25	\$
o A/P ARPA	11.12.25	\$ 103,209.75	11.18.25	\$
- H. **Executive Session- 1 M.R.S.A. § 405 (6) (A) / Personnel**
Commissioners, Treasurer Mower, Director Dyer, and Register Simmons
- I. **Executive Session- 1 M.R.S.A. § 405 (6) (D) / Contract**
Commissioners, Treasurer Mower, Director Dyer, and Register Simmons
- J. **Executive Session- 1 M.R.S.A. § 405 (6) (A) / Personnel**
Commissioners, Treasurer Mower, and Director Dyer
- K. **Executive Session- 1 M.R.S.A. § 405 (6) (D) / Contract**
Commissioners, Treasurer Mower, and Sheriff Morton
- L. **Executive Session- 1 M.R.S.A. § 405 (6) (D) / Contract**
Commissioners, Treasurer Mower, and Sheriff Morton
- M. **Executive Session- 1 M.R.S.A. § 405 (6) (D) / Contract**
Commissioners, Treasurer Mower, Director Lavoie and Deputy Fitzgerald
- N. Adjourn –